

The basis of greatness.

What is the praise of the children due to which they become so elevated? Today, Baba is seeing that praise. Do you know the praise of all your three forms? One is the praise of your eternal form, second is the praise of your present Brahmin life and third is the praise of your future original form. Even today, devotees sing praise of your original form: Complete with all virtues, sixteen celestial degrees complete, completely viceless, the most elevated beings following the highest code of conduct and completely nonviolent. This is the praise of the final angelic form, that is, of your original future form. It is said: Brahma becomes Shri Krishna. Similarly, the final form of an angel then becomes a deity. So, this is the praise of your original form.

The praise of the eternal form: whatever is the Father's praise is also the praise of your eternal form as masters. Just as Baba is the Almighty Authority, you are master almighty authorities, master knowledgefull, master blissful and master peaceful.

What is the praise of the present elevated Brahmin form? Brahmin life has four main foundations. Brahmins are those who study and teach others. Brahmin life means a Godly student life. The main four subjects of your study are the main foundation of your Brahmin life and the praise of the Brahmin form is based on these. 1) One who has knowledge of God. 2) An easy Raja Yogi. 3) One who has divine virtues. 4) A world server. This is the

praise of the present Brahmin life. Whilst knowing the praise of all your three forms, look at your greatness and check which qualifications you have in your practical life and to what percentage you have adopted this praise at all times. What are the main qualifications of someone who has knowledge of God through which it is visible that that individual has knowledge of God? What are the main qualifications? Each subject has a different qualification. To have knowledge of God means to be knowledgeable. To be knowledgeable means to have knowledge of God. What is the special attainment of knowledge? What is the fruit of knowledge? The fruit of knowledge means to have knowledge of God and the main qualification for this is the stage of having mukti and jeevanmukti in your every thought, word, deed and connection. This is also called the stage of being loving and detached. This is the stage of being jeevanmukt: to be free from bondage whilst performing actions. The special qualification of someone who has knowledge of God is to experience the stage of mukti and jeevanmukti in everything. Knowledge means understanding. Those who are sensible constantly experience the self to be free from bondage. They understand how to keep themselves free from all attractions. So, the special qualification of someone who has knowledge of God is to experience liberation and liberation in life. On the same basis, what are the qualifications of an easy Raja Yogi? A yogi means one who is योग्य, that is, one who is योग्य. They will be embodiments of success in having their deeds equal to their thinking. अच्चा.

What are the main qualifications of those who have the divine virtues? They remain content and make others content. They attain blessings of contentment from everyone, that is, they receive the certificate of the Godly university.

What are the main qualifications of a world server? A world server means to be someone who is humble and tireless. Such a soul would remain a constantly ignited light. To be a constantly ignited light does not just mean to be a conqueror of sleep, but to be a conqueror of all obstacles. Such a soul is called one whose light is constantly ignited. To have awareness means to have been awakened (ignited). Whilst keeping all these qualifications in front of you, check whether you have claimed the final degree from the Godly university. The praise based on the four subjects that Baba spoke of is the degree of Brahmin life. Have you claimed this degree? This is the degree of the present time. The degree of the angelic form is something different. At present, all of you call yourselves gyani, yogi, serviceable souls, do you not? You challenge others with what you call and consider yourselves to be, saying that you have knowledge of all the scriptures, that you have God's knowledge^{3/4} that others are hatha yogis whereas you are easy Raja Yogis, that you have all divine virtues, that is, you have a life like a lotus and that you are world benefactors, that is, that you are servers. So, whatever you challenge yourselves as, those qualifications should be visible in you. Is this difficult? This is the original dharma (religion) and karma (action) of Brahmin life. Whatever is the dharma and karma of your birth and clan, it is not difficult to follow that. Make your praise of the present time into your original dharma and karma for all time. Do you understand? Achcha.

To those who make their character the same as their aim^{3/4} to those who become great with the praise of all three forms^{3/4} to all the elevated Brahmins who are constantly liberated, liberated in life, yuktiyukt, constantly content, tireless and humble^{3/4} to the constantly ignited lights, love, remembrance and namaste from Adi Pita (the first father) and the eternal Father.

BapDada meeting groups personally:

What would be the sign of souls who are complete with all treasures? Those who are complete with all treasures would constantly be saturated with supersensuous joy. They would not remember anything except the Father and service. Whilst looking after their limited household, they would carry out all the household responsibilities whilst considering themselves to be trustees in God's service. Their every action would be according to shrimat. They would not mix the dictates of the self or others with shrimat. What result would be visible if there was the slightest manmat or parmat mixed with shrimat? If there is the slightest manmat or parmat mixed with shrimat, then, it would be like when something impure is mixed with something pure causing a lot of damage. Here too, if there is manmat or parmat mixed with shrimat then you cannot attain whatever you want to in service. You would not experience happiness, success or power. As a result of following shrimat, you should be able to experience every success, that is, all attainments. You must have experienced how, sometimes, you work so hard and yet receive very little success and do not have such a good experience, whereas at other times, you make very little effort and yet experience a lot of attainment. The reason for this is that sometimes you follow shrimat accurately and sometimes you mix it. You need to check yourself in a subtle way because following the dictates of the mind is very subtle. Maya mixes manmat with shrimat in such a royal way that you think that it is shrimat, when, in fact, it is manmat. You need to have the powers to recognise and to discriminate for this. When both these powers are very sharp and powerful, you will not be deceived.

The children who have the habit of crying, turn away from the Father automatically. To experience waves of sorrow in the mind is also a form of crying. Someone who cries cannot be said to have found the Father. Only when you have been deprived of your relationship with a Father do waves of

sorrow come. To cry means to break your relationship with the Father and to turn your face away from the Father. When someone is crying, you must have seen how that person turns his face away. Because of not wanting to cry in front of anyone, he would hide himself away. Just as you naturally want to hide your face when you are crying, so too, when you cry in your mind, you automatically turn away from the Father $\frac{3}{4}$ you turn your back on the Father. There shouldn't be any waves of sorrow even in your thoughts. It doesn't seem right for the children of the Bestower of Happiness to experience sorrow. To have an "offmood" is also to cry physically. Do you have an "offmood"? Do you have an "offmood" when you are not given a chance to do service?

Do you consider yourself to be tireless and free from laziness? Laziness is not just sleeping all the time. To be tireless means to be one who doesn't have any laziness. To constantly remain carefree means to remain in front of the Father at all times and to remain constantly happy.

Those who have a fast speed will never stop under any circumstances. The circumstances may try to stop such souls. However, they will not stop but will take a high jump and continue to move forward. They will not waste time in thinking about the circumstances. To have a fast speed means to do whatever the Father says. From a distance, they would be experienced as alokik beings.

The basis of attaining power and happiness is elevated action. An action is elevated when the action and yoga both take place at the same time. Constantly check that you are a yogi whilst performing every action. You do not forget to have yoga whilst performing any action, do you? The soul and

body are combined¼ if they become separated, then the body becomes a corpse. In the same way, if you do not have yoga whilst performing actions, then those actions would be useless. Even a soul who is creating some bondage can cooperate with your efforts. Bondages create even more desires, and so bondage is not bondage, but cooperation. If you look at everything with the vision of receiving cooperation, you can enjoy yourself. If you look at a bondage with the vision of it being a bondage, you become weak.

Blessing: May you be karmateet and experience lightness in every action by having the stage of being loving and detached. To be karmateet means to be loving and detached. After performing an action, the experience should be as though you have not done anything. The One who inspired you enabled you to do it. By experiencing such a stage, you constantly remain light. Whilst performing action, let there be lightness in your body and in the stage of your mind also. The heavier the task, the lighter you should become. Actions should not pull you towards themselves. To be a master and enable the physical organs to perform an action and to experience lightness in your thoughts is to be karmateet.

Slogan: Constantly remain complete with all attainments and you will constantly remain cheerful, happy and have the fortune of happiness.

*** O M S H A N T I ***